## **NOTICE OF REGULAR MEETING** & VOTE TO CLOSE PART OF THE MEETING

DATE POSTED: <u>MAY 4, 2023</u>

TIME POSTED: \_\_\_\_\_\_

NOTICE IS HEREBY GIVEN THAT THE \_\_\_\_\_POTOSI BOARD OF ALDERMAN\_

WILL CONDUCT A MEETING AT \_6:00 P.M. ON \_MAY 09, 2023\_AT

<u>CITY COUNCIL CHAMBERS</u> LOCATED AT 121 EAST HIGH ST.

THE TENTATIVE AGENDA OF THIS MEETING INCLUDES:

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVE AGENDA
- 5. APPROVE LAST MONTH MINUTES -03-31-23 special meeting / 04-11-23 reg meeting/
- 6. 04-11-23 budget work session.
- 7. APPROVE CHECK REGISTER AND TREASURE'S REPORT PAY BILLS
- 8. CD BIDS
- 9. BIDS FOR CITY TRUCK
- 10. NATE SKILES- A&M ENGINEERING
- 11. RESOLUTION #513
- 12. ORDINANCE #1222(MODOT)
- 13. APPROVE RFP BIDS- LEAD LINE SURVEY
- 14. CLEARING RIGHT OF WAY- BUCKMAN LAB-NATURAL GAS
- 15. APPROVE TWO ADDENDUMS- ENGINEERING CONTRACT WWTP2/WATER
- 16. REQUEST FOR PARTIAL GRANT AWARD-
  - Grant#DNR-WW-36E1B394A921 Grant#DNR-LI-CICE02098522 Grant#DNR-DW-2C6937BCAB12
- 17. IDA PROPOSED CONTRACT/ RIC HARRIS
- 18. APPROVE LEASE PURCHASE FOR BACKHOE
- 19. APPROVE PAYOFF MOTOROLA RADIOS
- 20. BUILDING INSPECTOR'S REPORT
- 21. GRANT / PROJECT UPDATES (Mayor)
- 22. FEES FOR ANIMAL CONTROL- ADOPTION/PICKUP(Chief)
- 23. PURCHASE STOP STICKS-(Chief)
- 24. APPROVE PURCHASE OF VEHICLE (Chief)
- 25. POLICE DEPARTMENT REPORT (Chief)
- 26. PERSONNEL/POSSIBLE LITIGATION (CLOSED) sec.610-021 (1) & (3)
- 27. ITEMS SUBMITTED AFTER PRINTING OF AGENDA

## THE TENTATIVE AGENDA OF THE MEETING ALSO INCLUDES A VOTE TO CLOSE PART OF THIS MEETING FOR POSSIBLE LITIGATION AND PERSONNEL PURSUANT TO SECTION 610-021 (1) & (3).

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THE NOTICE BY CONTACTING:

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